

SERVICE ANNOUNCEMENTS

1. LARGE PRINT BULLETINS ARE AVAILABLE. Please see an usher.
2. Hearing Assistance Devices are available. Please see an usher.

SUNDAY WORSHIP SERVICE TEAMS

This Sunday, June 11, 2017

Pastor.....Rev. Erwin Goedicke
Music.....Chris Wallhausser
Peggy Grant
Worship Leader Pastor Erwin
UshersAlicia Modarressi, Conrad Burton
Children's Sermon.....Dave Woellert
Lay ReaderBob Coffey

Audio VisualGrace Loomans

Next Sunday, June 18, 2017

Pastor Rev. Erwin Goedicke
Music Chris Wallhausser

Worship Leader
UshersPaul Schoenharl, Eddie Gaddis
Children's Sermon..... Erwin Goedicke
Lay ReaderVictor Espinoza

Communion Prep..... The Woellerts
Communion Dist. Ed Bowman, Ben Schinkel,
Donna Schinkel, Bob Coffey
Audio Visual Grace Loomans



Join us for Fellowship on the Porch after worship.

CELEBRATIONS & PRAYER

BIRTHDAYS: Tom Faulkner 6/17

PRAYER REQUESTS:

NORTH CHURCH

Erwin F. Goedicke, *pastor*
 Chris Wallhausser, *music & worship*
 Larry Sansoucie, *pastoral associate*

4222 Hamilton Ave | Cincinnati, OH 45223
 (513) 681-1400 | northchurch.faith

Gary Loomans, *youth director*
 Joann Ashley, *urban missionary*
 The Congregation, *ministers*

June 11, 2017

THE NORTH CHIMES

Learning to live the love of Christ

Hymn of the Day: *Holy, Holy, Holy, Lord God Almighty*



Today, we begin our summer series, "Sing the Faith." Each week we'll take extra time to appreciate and learn from one of the great hymns of the faith. On this Trinity Sunday, we begin with *Holy, Holy, Holy!*

In 325AD, church leaders convened in the town of Nicaea in Bithynia to formulate a consensus of belief and practice amongst Christians. What resulted was the Nicene Creed, a document passed on through the ages as one of the pillars of church doctrine. The primary function of this creed was to establish a firm belief in the Trinity, countering the heresy of Arius, who believed that Jesus was not fully divine.

It was this creed that inspired Reginald Heber to write this great hymn of praise to the Triune God, with the intent that the hymn be sung before or after the creed was recited in a service, and on Trinity Sunday—eight weeks after Easter. The tune, composed by John B. Dykes for Heber's text, is also titled NICAEA in recognition of Heber's text. The words evoke a sense of awe at the majesty of God, and call on all of creation—humans, saints and angels, and all living things—to praise the Godhead three-in-one. (From hymnary.org)

Congregational singing matters

Where else do you gather with a group of people and sing together? (Besides birthday parties, and the 7th inning at a baseball game). When we sing hymns together, something important happens.

Theologian and musician Steven Guthrie points out that we learn something about mutual submission when we sing. "...singing words together involves synchronicity...the

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CELEBRATION OF THE LORD'S DAY

Trinity Sunday

June 11, 2017

10:00 AM

GREETINGS & ANNOUNCEMENTS

PRELUDE *Thou Who Art Three in Unity I (St. Ambrose)*

TRINITY CHIMES



CALL TO WORSHIP (From Revelation 1:4-6)

Grace to you and peace

from him who is and who was and who is to come,
and from Jesus Christ, the faithful witness, the firstborn of the dead,
and the ruler of the kings of the earth.

To him who loves us

and freed us from our sins by his blood

and made us to be a kingdom,

priests serving his God and Father,

to him be glory and dominion forever and ever.

*OPENING HYMN #139 *Come, Thou Almighty King*

*PRAYER OF THE DAY

PRAYER OF CONFESSION

God of grace, love, and communion,

we confess that we have failed to love you

with all our heart, soul, and mind;

and to love our neighbor as ourselves.

We ignore your commandments,

stray from your way, and follow other gods.

Have mercy on us.

Forgive our sin and raise us to new life

that we may serve you faithfully

and give honor to your holy name.

ASSURANCE OF GOD'S GRACE

RESPONSE OF PRAISE #579 *Glory Be to the Father*



MESSAGE FOR YOUNG DISCIPLES

SCRIPTURE READINGS

Isaiah 6:1-5 (OT page 492)

Revelation 4:1-8 (NT page 195)

HYMN OF THE DAY #138 *Holy, Holy, Holy! Lord God Almighty!*

MESSAGE

CONFESSION OF FAITH The Nicene Creed (see page 15 of Blue Hymnal)



PRESENTATION OF OUR TITHE & OFFERINGS

OFFERTORY *Thou Who Art Three in Unity II (St. Ambrose)*

*DOXOLOGY #592 *Praise God From Whom All Blessings Flow*

PRAYERS OF THE PEOPLE



*SENDING SCRIPTURE Matthew 28:18-20

*CLOSING HYMN (gold hymnal) #677 *They'll Know We Are Christians
By Our Love*

*GOD'S BLESSING

*POSTLUDE *Thou Who Art Three in Unity III (St. Ambrose)*

*Please stand as you are able

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singers submit themselves to a common tempo, a common musical structure and rhythm."

Hymn writer Keith Getty says that congregational singing affects us because it renews our minds and reminds of God's mercy. It also affects our witness. "Imagine what our singing together sounds like to an on looking world that doesn't believe. They see people singing together passionately. They see communities of desperate individuals joining together, men and women who couldn't golf in the same country club or send their kids to the same school. And yet they're joined together, singing to one another the unique melody of the good news." Read more about why congregational singing matters in this article on The Gospel Coalition website: www.thegospelcoalition.org/article/why-congregational-singing-matters-today-more-than-ever

*The hymn source for this morning's prelude, offertory and postlude was composed in the fourth century by St. Ambrose. Martin Luther and Richard Massie translated the three verse hymn into German and English, and J. F. Alberti converted those verses into the music we hear today.



We worship in the name of the Father and of the Son and of the Holy Spirit — on this Trinity Sunday and always. Amen.

How can we serve you?

Prayer Requests:

Confidential

I'd like to know more about...

I'd like someone to know...

Send me the weekly e-newsletter:

MY CONTACT INFO:

Name _____

Email _____

Address _____

Phone _____

Other _____